

2016 HBA of Northern Kentucky



Committee Registration Form

HERE IS ALL YOU HAVE TO DO:

- Mark your *first*, *second* and *third* choices with a 1-2-3 and return to the HBA. All appointments are confirmed by the HBA and Council Presidents.
- A Chair will contact you to acknowledge your placement on a committee and explain the mission.
- If you are currently serving on a committee or council and wish to continue to serve, it is important that you complete and return this form to the Home Builders Association of Northern Kentucky as soon as possible.

ASSOCIATION SERVICES

- _____ **Education** - Develops seminars and approves the HBA Continuing Education curriculum for the members professional development
- _____ **Finance** - Develops and reviews Association operational budgets, financial statements and reserve funds
- _____ **Membership** - Explores ways to help increase growth and retention through advertising/marketing campaigns.
- _____ **Registered Builder/Remodeler** - Reviews prospective Builder and/or Remodeler applications for membership for recommendation to the Board of Directors. Conciliates grievances involving Registered Builders, Registered Remodelers, suppliers and the general public
- _____ **Remodelers' Issues** - Develops programs (i.e. Tour of Remodeled Homes) and coordinates community projects to serve the remodeling industry.
- _____ **Southern Counties Council**- open to members in Gallatin, Grant, Owen and Carroll counties

ENZWEILER APPRENTICE TRADES TRAINING PROGRAM - Multi-Year Programs in Carpentry, Electricity & HVAC.

SUB-COMMITTEES-Assist Director of Professional Development with Curriculum, Instruction & Program Management.

- _____ Carpentry Committee
- _____ Electric Committee
- _____ HVAC Committee
- _____ Facilities Maintenance & Remodeling Committee
- _____ Plumbing Committee

HOME SHOWS

- _____ **Site Selection** – Solicits and recommends single site show locations

SPECIAL EVENTS

- _____ **Golf Outing** - Coordinates the activities connected with the Outing - contact members for door prize contributions and helps staff the courses the day of the outing.
- _____ **Table Top Night** - Plans TTN event, TTN sweepstakes sponsors & drawing and event set-up and tear-down

GOVERNMENT/PUBLIC AFFAIRS

- _____ **Building & Housing Codes** - Monitors and recommends changes to building codes. Meets with building code officials and liaisons with KY Board of Housing.
- _____ **Political Housing Club of No. Ky.** - Funding of political candidates favorable to issues related to the housing industry. Member education of legislative process and issues.

_____ **State & Local Government** - Determines initiatives to address community development issues, recommends positions on legislation, ordinances and regulations.

LAND DEVELOPMENT COUNCIL - Members Only - Call (859) 331-9500 for information.

These subcommittees are small and issue-specific. Members will be needed on an issue by issue, on-call basis.

_____ Sanitation/Stormwater	_____ Boone Cty. Planning & Zoning
_____ Environmental	_____ Campbell Cty. Planning & Zoning
_____ Powered Utilities	_____ Kenton Cty. Planning & Zoning
_____ Water Districts	

_____ **Sales & Marketing Council \$70.00**

- **Networking:** Gain profitable marketing ideas.
- **Education:** Seminars, workshops and courses for marketing professionals.
- **Sales and Marketing Awards:** Recognition for top achievers in the new home & remodeling industry.
- **Directory Listing:** Listing in the printed directory and on the HBA's website

_____ **Commercial Builders Council** – Council that addresses the needs, advocacy, education and networking of the commercial building and development community.

_____ **Young Building Professionals**- New Committee being formed of 40 and under.

NAME _____
COMPANY _____
ADDRESS _____
CITY/STATE/ZIP _____
BUSINESS PHONE _____ FAX _____
E-MAIL _____ WEB ADDRESS _____

HOME BUILDERS ASSOCIATION OF NORTHERN KENTUCKY, 2751 Circleport Drive, Erlanger, Kentucky 41018,
E-MAIL to tgorby@hbanky.com (859) 818-0892. Call (859) 331-9500 if you have questions. Thanks for agreeing to serve!